

## **Springhouse Middle School**

Thursday, May 25, 2023 Timberwolf Time - Day 2

# Daily Announcements

Students dropped off by parents in the morning between 7:15 & 7:30 should report to the Auditorium after entering the front lobby. <u>No students are permitted to</u> <u>enter the classroom hallways until 7:30</u> <u>am</u>.

Students need to be in their homerooms for morning attendance by 7:45. If you are just entering school at 7:45 you are late for school & considered tardy.

If you arrive at school too late to make it to homeroom by 7:45 for attendance you need to sign in at the front office.

#### **Attendance Office:**

\*\*\*\*If you have an Emergency Permit, please bring them to the office in the morning. Remember you MUST SIGN IN and OUT in the main office.\*\*\*\*

There is a change in the Early PM Bus runs for Bus 6 & 67. Students are to be excused at 2:33pm EVERYDAY.

### **CELL PHONE POLICY**

Cell Phone Policy Reminder: All cell phones are to be turned OFF and placed in your backpack or locker. TRANSPORTATION BUS PASSES: Attention All Students: We can NO longer issue Bus Passes...

#### Middle School Athletic After School Shuttle Bus Info

The After School Shuttle Buses are located on the side of the building by the Cafeteria. Please use the side lobby doors which are right next to the cafeteria. Any student requiring transportation to OMS/PHS must have a coach or advisor contact the Main Office to arrange for the shuttle bus.

If you are participating in a sport or school related activity please note the following:

-Going to **OMS** after school you need to take the **After School Shuttle Bus #133**. You should be dismissed at **2:23pm**. The shuttle buses leave **PROMPTLY** at 2:28pm

-Going to Parkland High School you need to take the **Shuttle bus is #PHS 122.** You should be dismissed at **2:30pm** 



#### **Athletic Department:**

#### Ice Hockey Club:

The Parkland Ice Hockey club has been making a difference in the lives of Parkland ice hockey players for more than 20 years. The friendships, a passion for the sport, and life lessons learned go way beyond the game. Whether you are a new player just starting out or a seasoned veteran, our program will allow you to develop and compete against other schools in the Valley. Registration is open NOW with special sign up bonuses until June 4.

Visit www.parklandicehockey.org for more information and to register to be a Frozen Trojan.

#### Mrs. Bauer:

Attention all 8th Grade Students: Friday May 26th is the last day to request a change to your 9th grade course selection requests. If you'd like to make a change to your 9th grade course requests, please see Mrs. Bauer prior to May 26th. Parkland High School has a strict deadline and does NOT accept any changes to course requests after May 26th. If you submit one after May 26th, it will NOT be honored by PHS.

#### Mrs. Nomie:

All Library Books and Materials are due back to the Media Center by June 2nd. Report cards will be withheld and fines distributed for any book not returned by the last day of school. Please see Ms. Nomie if you have any questions or concerns.

It's Auction Time!! Our Annual ARP Auction will take place on May 25th. All qualified participants will receive their invite or ticket on Wednesday, May 24th, from your ELA teacher. Prize lists have also been given to your ELA teachers.

#### SMSP: Attention 8th graders:

8th grade Beach Celebration will be held on Friday, June 2nd 6:30pm - 9:30pm @ SMS.

Tickets will be available for purchase beginning on Monday, May 22 through Friday, June 2nd, during ALL LUNCHES only. Tickets are \$10.00 each. Please note: NO TICKETS SOLD AT THE DOOR. You need your ID to enter.

#### Varsity Cross Country

Coach Stephen Ott

Attention current 8th graders: Interested in Varsity Cross Country? Complete sign -up form for XC-2023:

htps://forms.gle/9EMyYrawMfMn1gZ59 Join our Schoology course and be sure to review 2023 expectations. Come to the informational meeting June 1st at 3PM in PHS Cafe. Take the shuttle bus to the high school to attend the meeting. The shuttle bus leaves SMS at 2:28PM. You must leave your classroom at 2:23PM to take the shuttle. The shuttle is located back at the Cafeteria entrance. Message Coach Ott in Schoology with any questions.

#### Mr. Moran:

Attention all enrolled travelers on Mr. Moran's June trip to Quebec and Montreal. The last meeting before departure will be held on May 24, 2023 in room A236, at SMS, at 7:00pm. It is expected that you will attend this final meeting to get all of the information needed. Please arrive on time.

#### Mrs. Creighton:

The ASAP program will be held today at 2:45 pm. Today is the last ASAP session for the school year! Thank you to all students who participated! All students participating in the ASAP program should report to their designated classroom with all of their belongings upon dismissal. 6th grade students report to classroom A237, 7th grade reports to room A233 and 8th grade reports to room A236. Thank you!

